

**“He who has an ear, let him hear what the Spirit says to the assemblies.”  
(Revelation 2: 7)**

Dear brothers and sisters,

This past December, we spent another blessed time around the Word of God during a Bible Conference in Kigali. The conference was held between two girls' camps: one in Kigali and the other in Nyamata where the Lord recently gave us a new Bible Center and meeting hall.

Indeed, it has been quite some time since we began a study on the dispensations using a banner of “From



eternity to eternity” and a brochure, “The Course of Time,” prepared for this specific purpose. This study has generated a great deal of interest and the number of participants increased with each session. This interest is due to the bad understanding of things in present Christianity, not knowing how to differentiate the present time from time past and the characteristics of each era. Everyone seems tired of being led by denominational leaders who do not know what they are doing or where they are going and who make obvious contradictory statements from the Word.

It was very interesting to see how, during breaks, groups formed to exchange questions and to ask for more clarification on this or that point. Prepared to accommodate 150 people, we recorded about 300

this time.

The last conference was held in September and brothers Hilvert (Netherlands) and Kitsa (DR Congo) were able to attend. This time they could not come, but we thank the Lord that, no doubt, it was necessary for them to be where they should be at that time.

We met in Kigali from December 21 to 23, 2018 and continued with the sixth period, providing a general overview of the Assembly on earth: a fundamental message for each of us, for each local assembly, and for the entire Assembly. Chapters 2 and 3 of Revelation present this Assembly of God from three angles: historical, moral, and prophetic. These two chapters speak of “things that are,” hence the questioning of each believer to consider well his position in this Assembly which has today become a “great house.” Considering the state of the last assembly, Laodicea, in Revelation 3, no one needs much explanation, because the pride and the pursuit of the vanity of riches are spread clearly before all who want to see and listen to what the Spirit of God tells each one personally.



The Assembly, as the visible body of Christ on earth, put itself under the protection of this world, the enemy of the Lord. It then confronted external and internal dangers seriously affecting the moral and doctrinal domain. We see that within it, so-called “preachers” introduce worldliness and immorality. The Lord calls to repentance before executing His judgment, as He has always done when man misses his responsibilities.

In the notorious decadence that entered the assembly from the very beginning, the Lord does not fail to keep a faithful remnant for Him called out of this system. They are urged not to defile His garments and to continue the testimony that reflects the brightness of the glory of Christ before the world. Here we see the grace of God that has characterized all the other dispensations: the reason why faithful witnesses endured tribulations unto death throughout the history of the Assembly here on earth.

In the seven assemblies in Revelation 2–3 we find that each time, according to the Assembly and its characteristics, the Lord first has a way of presenting Himself, then a particular word based on its moral and practical state, and finally a promise for the individual who has ears to hear.



From a historical perspective, we see an assembly that declines in its love for Christ and marries the world. It no longer presents, in this world of lies, the place where we meet the truth. However, an individual call is addressed to everyone to listen to what the Spirit of God says, knowing that Christ is always walking in the middle of seven golden lamps. Sad reality: Before this failure of the mission of the Assembly, the judgment of God falls on it and we see that this assembly was not better in carrying out its mission than Israel in the past.

After going through this period of the seven assemblies, we also spoke of the tribulation that will succeed the rapture of the Assembly. It is the sequel to the 70 weeks of Daniel’s prophecy

interrupted by this “parenthesis,” which is the assembly of God.

God willing, we will have a final session on the dispensations in February 2019 to finish this study that opens the hearts and interrogates the lives of many in today’s Christian world.

We thank the Lord for giving local brothers the opportunity to present His Word during this conference, including brother Nalwindi Constantin from Bujumbura (Burundi). We are thankful for his contributions as well for those from other brothers.

We thank you all, brothers and sisters, who supported us financially and spiritually to make this conference is possible. Together, you and we lift our eyes to our Savior and Lord who is coming soon: Let him find us as he wishes, preserved without reproach when he comes (1 Thessalonians 5:23).

“He’s coming soon!”

On behalf of the local brothers,

Your brother in the Lord,

MUKAMA Amboye Gérard >



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P.S. Lord willing, Brother Hilvert Wijnholds will attend the conference scheduled for February as well as a conference in Mpondwe, West Uganda (February 18 to March 4, 2019).